## CHIEF JUDGE JOHN M. ROLL CHAPTER COUNCIL/ASSEMBLY REPORT

Date:

COUNCIL

ASSEMBLY

No. \_\_\_\_\_

Name: \_\_\_\_\_\_

**Report MAJOR Council activity since last Chapter Meeting:** 

Report of (1) MAJOR Council activity or event for the upcoming month: Please attach a handout for event information if appropriate.

Name and office of Person preparing this report:

Name:\_\_\_\_\_

Office:\_\_\_\_\_

Please deliver your completed report to the Chapter Secretary for inclusion with the meeting minutes or publication of important events. Email to Secretary@TucsonChapter.org